

EASTER

6:30am

TRINITY LUTHERAN CHURCH, MENASHA, WI SUNDAY, APRIL 4, 2021



PASTORAL GREETING Stand HYMN OF INVOCATION

464

The Strife Is O'er, the Battle Done





CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

- ho In the name of the Father and of the ho Son and of the Holy Spirit.
- **C** Amen. *Matthew 28:19b; [18:20]*
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

 1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

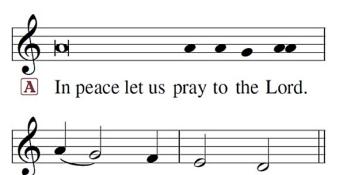
 → Son and of the Holy Spirit.

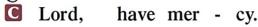
 [John 20:19-23]
- C Amen.

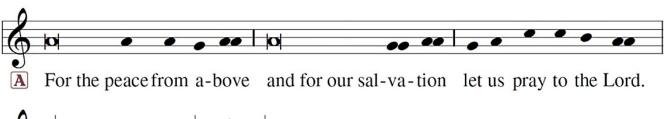
SERVICE OF THE WORD

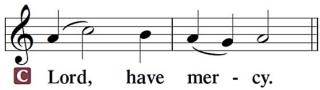
INTROIT HYMN ~ 463 Christ the Lord Is Risen Today; Alleluia 1 Christ the Lord is ris'n to - day; the sheep the Lamb has bled, Al le - lu - ia! the vic - tim un - de - filed, 3 Hail, 4 Chris-tians, on this ho - ly day, Chris-tians, has-ten on your way; Sin - less in the sin - ner's stead. God and sin - ners rec - on - ciled, Al le - lu - ia! your grate-ful hom - age Of - fer praise with Christ the Lord is love re - plete, ris'n on high; Al le - lu - ia! When con-tend - ing death and life, Christ the Lord is ris'n on high; pas - chal vic - tim's feet. the Now He lives, no more to die. Al le - lu - ia! Met in strange and awe - some strife. more to Now He lives, no

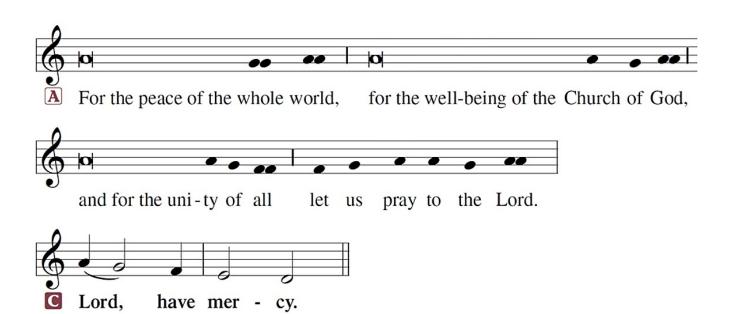
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A For this holy house and for all who offer here their wor-ship and praise

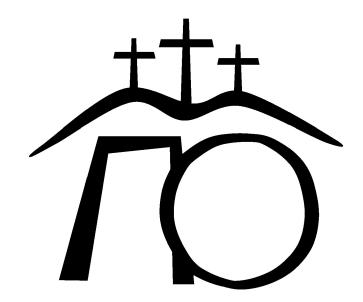


C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord.



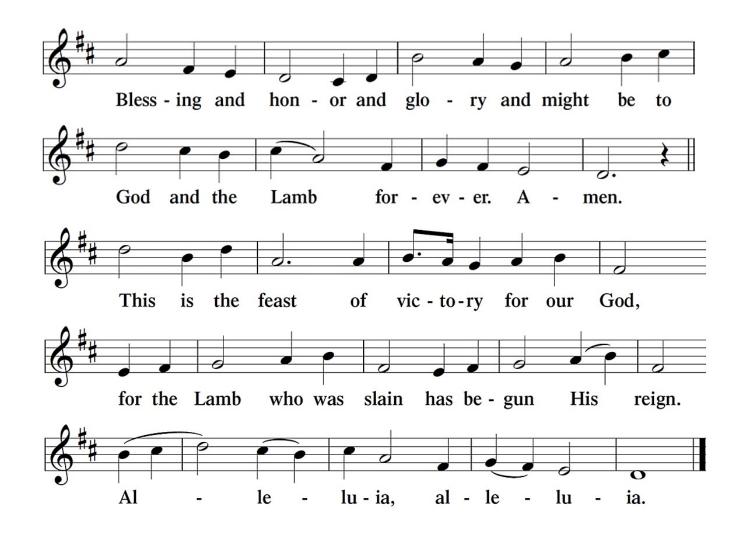


HYMN OF PRAISE

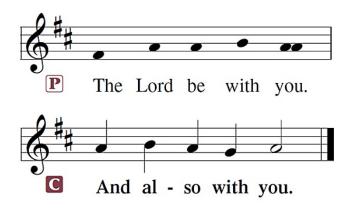
This Is the Feast

Revelation 5:12-13; 19:5-9





SALUTATION and COLLECT OF THE DAY



The COLLECT OF THE DAY is spoken or chanted.

P Let us pray.

P Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ *Exodus 15:1–11*

¹ Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. ² The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. ³The LORD is a man of war; the LORD is his name. ⁴ "Pharaoh's chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea. ⁵ The floods covered them; they went down into the depths like a stone. ⁶ Your right hand, O LORD, glorious in power, your right hand, O LORD, shatters the enemy. ⁷ In the greatness of your majesty you overthrow your adversaries; you send out your fury; it consumes them like stubble. 8 At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea. ⁹ The enemy said, 'I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.' 10 You blew with your wind; the sea covered them; they sank like lead in the mighty waters. 11 "Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders?"

- A This is the Word of the Lord.
- Thanks be to God.

GRADUAL

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

A Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands; he has put all things under his feet.

EPISTLE ~ 1 Corinthians 5:6b–8

- ⁶ Do you not know that a little leaven leavens the whole lump? ⁷ Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.
- A This is the Word of the Lord.
- Thanks be to God.

Stand

ALLELUIA Joel 2:13



HOLY GOSPEL ~ *John 20:1–18*

P The Holy Gospel according to St. John, the twentieth chapter.



¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went

into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

P This is the Gospel of the Lord.



Sit

Prayer for Grace to Receive the Word

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. Amen.

HYMN OF THE DAY ~ 633

At the Lamb's High Feast



- Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!

- Zeaster triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!
- △ 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Stand

- The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.
- Amen.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

OFFERTORY

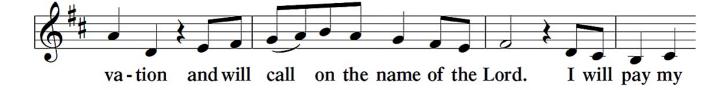
Psalm 116:12-13, 17-19



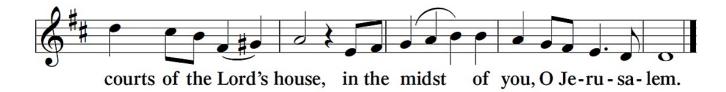
What shall I ren - der to the Lord for all His ben - e-fits to





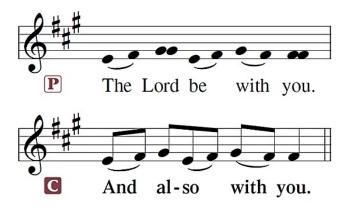


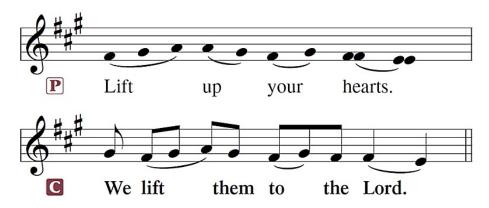


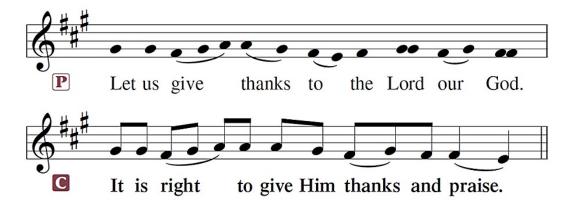




SERVICE OF THE SACRAMENT

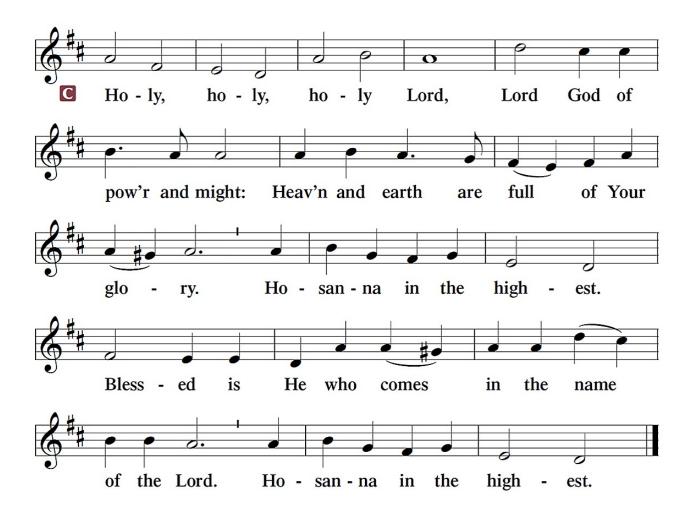






The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,

but deliver us from

→ evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

Matthew 6:9-13

THE WORDS OF OUR LORD

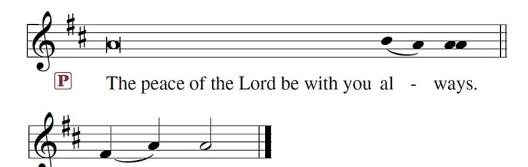
Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; 1 Corinthians 11:23-25

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
 → body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My

 → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19



men.



Sit

- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.

DISTRIBUTION HYMNS ~ 46 l

I Know That My Redeemer Lives



- He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!





5 Jesus lives! And now is death
But the gate of life immortal;
This shall calm my trembling breath
When I pass its gloomy portal.
Faith shall cry, as fails each sense:
Jesus is my confidence!

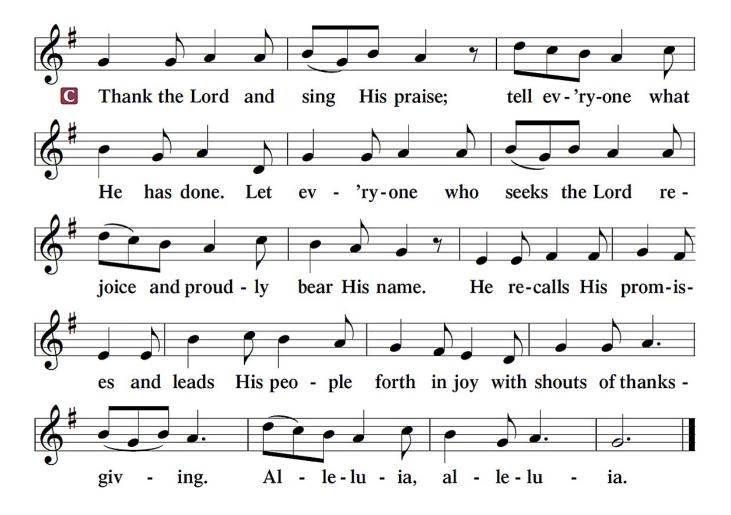
Stand

In dismissing the communicants, the following is said:

- The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart

 in peace.
- C Amen.

POST-COMMUNION CANTICLE ~ Thank the Lord



The following is said:

- A Let us pray.
- Me give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICTION



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Sit

+ Soli Deo Gloria +

CLOSING HYMN

475

Good Christians Friends, Rejoice and Sing



Acknowledgments

Divine Service, Setting Two and hymns, from Lutheran Service Book

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